

## STATE OF ARIZONA POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT

RECEIVED JAN 0 7 2008

| 1. Cochise Con    | nty and       | widual - Propert       | ty Rights Asso I | <u> </u>     | _                                    |
|-------------------|---------------|------------------------|------------------|--------------|--------------------------------------|
| Address           |               |                        |                  |              | _   •                                |
| Mc neal.          | <u> </u>      | 85617                  | Cochise          | 520 642 1760 |                                      |
| City              |               | Zip Code               | County           | Phone #      |                                      |
| 2. —              |               |                        |                  |              | 3. ID#<br>PAC 2006-01                |
| Sponsoring Organi | zation (If ap | plicable)              |                  |              | - FRC XVV6-D1                        |
|                   |               |                        |                  |              |                                      |
| Name of Candidate | and Office S  | Sought (If applicable) |                  |              | Primary Election: September 12, 2006 |
| bdixo             | O VIC         | . DET                  |                  |              | General Election: November 7, 2006   |
| Email Address     | <del></del>   |                        |                  | Fax#         | _                                    |

| . REP | ORTING PERIOD (Please Check Appropriate Box)              | DUE BETWEEN                            |
|-------|---|--|
|       | JANUARY 31ST REPORT- NOV27-DEC. 3/ 2007                   | 2008                                   |
|       | For Period of November 23, 2004 through December 31, 2005 | January 1, 2006 and January 31, 2006   |
| ٠-    | JUNE 30 <sup>TH</sup> REPORT-                             |  |
|       | For Period of January 1, 2006 through May 31, 2006        | June 1, 2006 and June 30, 2006         |
| •     | PRE-PRIMARY ELECTION REPORT-                              |  |
|       | For Period of June 1, 2006 through August 23, 2006        | August 24, 2006 and August 31, 2006    |
| 1.    | POST-PRIMARY ELECTION REPORT-                             |  |
|       | For Period of August 24, 2006 through October 2, 2006     | October 3, 2006 and October 12, 2006   |
| •     | PRE-GENERAL ELECTION REPORT-                              |  |
|       | For Period of October 3, 2006 through October 18, 2006    | October 19, 2006 and October 26, 2006  |
|       | POST-GENERAL ELECTION REPORT-                             |  |
|       | For Period of October 19, 2006 through November 27, 2006  | November 28, 2006 and December 7, 2006 |

| 5.  | Summary  | Column A Total This Reporting Period | Column B Election Period Total to Date |
|-----|--|--------------------------------------|--|
| 5a. | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |                                      | 164170                                 |
| 5b. | Cash on Hand at the Beginning of this Reporting Period   | 1641 70                              |  |
| 5e. | Total Receipts (from corresponding columns on Detailed Summary Page, line 8)   | ·<br>•                               | 0                                      |
| 5d. | Subtotal (add lines b and c for column A and add lines a and c for column b)   | 164170                               | 164170                                 |
| ба. | Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) {Do not add or subtract this line from the other lines} |                                      | 0                                      |
| 6b. | Total Disbursements (from corresponding columns on<br>Detailed Summary Page, Line 18)  | drivo                                | 9400                                   |
| 7.  | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  | 1547 <sup>70</sup>                   | 1547 <sup>70</sup>                     |

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

|                           | TECEN TO ALL DISCOURSEMENTS                 |
|---------------------------|---|
| 1. Committee Name Cochese | Courty Individual - Property Righta asso AL |

| _         |     |   | ⊑ 2 |
|-----------|-----|---|-----|
| 2. ID #   | -   |   | _   |
| PAC. 2006 | -61 | · |     |

3. Report covering period of Van 27 - Am 31 200

| RECEIPTS   | Column A<br>This Period | Column B<br>Campaign to Date |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and In-kind:                                 |                         |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)                       |                         | 0                            |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)             | <u> </u>                | 0                            |
| (c) Political Committees (Total from Schedule B)                               |                         | <u> </u>                     |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]                          | <u> </u>                | 0                            |
| (e) Refund of contributions (Total from Schedule F-2)                          |                         | <u> </u>                     |
| (f) Total Contributions Other than Loans and In-kind (subtract 4(e) from 4(d)) |                         | - <del>-</del>               |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)           |                         | <del>-</del>                 |
| (b) All other loans (Total from Schedule C-1)                                  |                         | <u> </u>                     |
| (c) Total Loans [add 5(a) and 5(b)]  | ·                       | <u> </u>                     |
| 6. In-kind contributions (Total from Schedule E)                               |                         |                              |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  | <b>-</b> .              |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]                                   | 0                       | 0                            |

## DISBURSEMENTS

| ^  | Corner of the corner | 4             |             | Tatal faces | Combinated at | ь. |
|----|----------------------|---------------|-------------|-------------|---------------|----|
| ¥. | Expenditures         | TOL ODOLATING | experises i | LOGAL IFOR  | Schedule      | L) |

- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of in-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
  - (b) Repayment of all other loans (Total from Schedule D-5)
  - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements (subtract line 17 from line 16)
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

| 9400        | 9400     |
|-------------|----------|
| _           | -        |
| <u> </u>    | •        |
|             | <u>-</u> |
| <b>78</b> 0 |          |
|             |          |
| _           |          |
|             |          |
| _           |          |
| 9400        | 9400     |
| _           |          |
| d ttoo      | 9400     |
|             | _        |

| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign f | Inance report and to the best of my k | nowledge and belief it is true |
|---|---------------------------------------|--------------------------------|
| and complete,   |                                       | _                              |
| Helene Jackson  |                                       |                                |
| Type or Print Name of Treasurer   | <del></del>                           |                                |
| Helene Jackson  | 1-1-08                                |                                |
| Signature of Treasurer of Candidate or Designating Individual                                 | Date                                  |                                |
|   |                                       |                                |

## EXPENDITURES FOR OPERATING EXPENSES\*

|     | SC | HE | <u> </u> | <u>.E D</u> |
|-----|----|----|----------|-------------|
| ID# |    |    |          |             |
|     |    |    |          |             |

1. Committee Name Corpuse, County Individual a Property Rights asso PAC.

PAC 2006-01

| 3. Report covering period from | 10027- Dec-31 | 2007 |   | <u> </u> |  |
|--------------------------------|---------------|------|---|----------|--|
|                                |               |      | · |          |  |

|         | EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  | DATE<br>EXPENDITURE<br>MADE                  | AMOUNT<br>OF THE<br>EXPENDITURE |
|---------|--|--|---------------------------------|
| 4.<br>a | Name Bank of America Street Address  |  |                                 |
|         | City State Zip  City FL 33422  Description of flores or Services Purchased                                       | 12-1-07                                      | 1200                            |
| b       | Name Postmaster Street Address   | <u>.                                    </u> |                                 |
|         | City McNeal AZ State ZIP 85617   | 12-29-07                                     | 8200                            |
| 0       | Description of Items or Services Purchased  2 Mells postage stamps  Name   |  |                                 |
|         | Street Address  City State Zip   |  |                                 |
| -       | Description of Items or Services Purchased  Name   |  |                                 |
|         | Street Address City State Zip  |  |                                 |
| 0       | Description of Items or Service's Purchased  |  |                                 |
|         | Street Address City State Zip  |  |                                 |
|         | Description of Items or Services Purchased   |  |                                 |
| i       | Name<br>Street Address   |  |                                 |
|         | City State Zip  Description of Items or Services Purchased   |  |                                 |
| 5.      | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer Summary Page Line 9, Column A) | total to Detailed                            | 9400                            |